



# Town of Lyndeborough

## Board of Selectmen's Meeting Agenda

### Citizens' Hall, 9 Citizens Hall Road

Wednesday, May 24, 2017, 6:00 pm

- I. **Call to Order**
- II. **Introduction of members present**
- III. **Appointments:**
  - ~ 6:05 pm Milford Town Boundary Issue (Lorraine Carson)
- IV. **Community Forum and Public Comment:**
  - a.
- V. **Decision Making Actions:**
  - a. **Consent Agenda**
  - b. **Old/Tabled Business**
    - Gravel Request for Proposals
    - Mountain Road Update
    - Conclusion of Discussion Re: 230-006-001 Sawmill
  - c. **New Business**
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  - d. **Items not on Agenda**
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- VI. **Town Administrator's Report:**
  - a.
- VII. **Selectmen's Report:**
  - a. MACC Base Actions & Agenda
  - b. Transportation Committee
  - c. Planning Board
  - d. Heritage Commission
  - e. Safety Complex and Other Operations Committee
- VIII. **Information Items Requiring No Decision:**
  - a.
- IX. **Non Public Session:**
  - a. **Non Public Session RSA 91-A:3 II (e)**
- X. **Adjournment**

**Next Regular Meeting: June 14, 2017 @ Citizens' Hall 6:00pm**

Handouts

Please note-This agenda is subject to change without notice as necessary.